



OFFICE OF THE DIRECTOR/PRINCIPAL  
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)  
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)  
E-mail [gecrampur@gmail.com](mailto:gecrampur@gmail.com) Phone No:-01907267048  
Website [www.mgqec.ac.in](http://www.mgqec.ac.in)

No. 261

Dated: 28/11/2020

**NOTICE**

It is for the information of all the newly admitted students (Direct entry) 1<sup>st</sup> semester Lateral entry 3<sup>rd</sup> semester) of Mahatma Gandhi Govt. Engg. College Kotla (Jeori), that online classes shall start w. e. f. 01/12/2020. Therefore all the students are hereby directed to get themselves registered w. e. f. 01/12/2020 to 05/12/2020.


Procedure for registration.


1. Registration form is attached with this notice and may be downloaded from institute website.
2. Student shall send scanned copy of duly filled registration form to concerned class incharge through email.
3. All registrations shall be done online. Class-in-charges shall verify and deposit the hard copy of registration form to concerned HODs/OICs.
4. Detail of concerned Class incharge is placed below:

Branch	Semester	Name of class incharge	Email ID
Civil Engg.	1 <sup>st</sup> Semester	Ms. Parul Chauhan AP(English)	parul.god@gmail.com
Mech. Engg	1 <sup>st</sup> Semester	Mr. Bhagat Ram AP (Math)	bobbymanta@gmail.com
Civil Engg.	3 <sup>rd</sup> Semester	Mr. Vishal Chaudhary AP (Civil Engg.)	akvishalchaudhary13@gmail.com
Mech. Engg	3 <sup>rd</sup> Semester	Mr. Vinod Kumar AP (Mech. Engg.)	vthakur19@gmail.com

Endst: No. GEC/KJR/Acad/2019- 1520 - 1523  
Copy to:

1. OIC (Academic) for information.
2. All HOD/OIC (AS&H, Civil Engg. Mech. Engg.) for information & necessary action.
3. Concerned class in charges for information and necessary compliance.
4. Website incharge with a request to display the same on the Institutional website.

  
Director/Principal  
Dated: 28/11/2020

  
Director/Principal

o/c





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**REGISTRATION FORM**

Name: \_\_\_\_\_ Branch: \_\_\_\_\_  
University No. \_\_\_\_\_ Semester: \_\_\_\_\_  
Contact No.: \_\_\_\_\_

Sr. No.	Subject Code	Name of Subject	Credits

**Course Advisor**

**Signature of Students**

**For Office Use**

1. Transaction NO: \_\_\_\_\_ Dated: \_\_\_\_\_  
2. Fee Clerk : \_\_\_\_\_ Deptt./Clerk \_\_\_\_\_

**Admitted/Not Admitted  
Academic Incharge  
M.G.G.E.C, Kotla (Jeori)  
Tehsil Rampur Distt. Shimla (H.P)**